### REGULAR MEETING OF BOARD OF EDUCATION

# AGENDA

# July 6, 2011

The Board of Education will meet in Open Session at 6:00 p.m. in the Boardroom at the District Office, 15110 California Avenue, Paramount, California, to conduct its business meeting. Closed Session may be conducted in accordance with applicable sections of California law.

In compliance with the American with Disabilities Act, those requiring special assistance to access the Board meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact the Superintendent's Office at 562-602-6011. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements.

Call to Order			
Pledge of Allegiance	Randy Gray, Director-Curriculum & Instruction		
Roll Call	Tony Peña Sonya Cuellar Linda Garcia Vivian Hansen Alicia Anderson		
Approve Agenda July 6, 2011	Approve the Regular Meeting agenda of July 6, 2011.		
	MotionSecondVote		
Regular Minutes June 22, 2011	Approve the minutes of the Regular Meeting held on Page June 22, 2011.		
	Motion Second Vote		

Special Meeting Minutes June 27, 2011		Approve the minutes of the Special Meeting held on June 27, 2011.	
		Motion Second Vote	
<u>REPORTS</u>	1.	Employee Representatives' Reports – Reports on contractual issues and/or items of interest to bargaining unit members.	
	2.	Board Members' Reports – Reports on visits to schools, conferences attended or scheduled meetings.	
	3.	Superintendent's Report – Reports on visits to schools, conferences attended, and legislation, meetings and/or activities scheduled throughout the District, recognition and commendations. a. K-8 Principal Introduction - Jeff Bowers, Gaines School	
<u>BOARD MEETING</u> CALENDAR		Any additions to or changes in the regular meeting and/or special meeting calendar will be discussed.	
		Motion Second Vote	
<u>HEARING SECTION</u>		Persons wishing to address the Board should fill out a card located on the table by the door and submit the completed card to the secretary. Speakers will be called in sequence during the Hearing Section which is limited to one hour and each speaker to one presentation of five minutes unless the Board wishes to waive the time limit. Those who have a group concern are encouraged to select a spokesperson to address the Board.	
		Persons wishing to address the Board on a specific agenda item at the time the item is under discussion are limited to five minutes each and will be called to speak following the staff comments and prior to the Board's discussion and taking action.	
<u>CONSENT ITEMS</u>		These items are considered routine and may be enacted by a single motion. Any items needing discussion may be moved to the appropriate section of the agenda upon the request of any member of the Board:	
		Motion Second Vote	

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#### Human Resources

2.1-C Personnel Report 11-01

#### **Educational Services**

3.1-C Consultant and Contract Services

3.2-C Overnight and/or Out-of-County Study Trips

3.3-C Services Agreement with the Los Angeles County Sheriff's Department for a School Resource Officer

#### **Business Services**

4.1-C Purchase Order Report 11-01

4.2-C Donations

# ACTION ITEMS

<u>Staff Recommendation</u>: Accept Personnel Report 11-01 11 as submitted. The report includes details, assignments, terminations, and employment of personnel. Certain assignments listed in this report may be contingent upon allocation of funding in the 2011-12 State Budget Act and related legislation.

<u>Staff Recommendation</u>: Approve the consultant and 28 contract service requests authorizing contracts with consultants or independent contractors who provide specialized services, as submitted.

<u>Staff Recommendation</u>: Approve the overnight and/or 30 out-of-county study trips for students consistent with the District policies and instructional programs.

<u>Staff Recommendation</u>: Approve the Services 37 Agreement with the Los Angeles County Sheriff's Department for a School Resource Officer for the 2011-12 school year.

<u>Staff Recommendation</u>: Approve Purchase Order 38 Report 11-01 authorizing the purchase of supplies, equipment, and services for the District.

<u>Staff Recommendation</u>: Accept the donations as 43 presented on behalf of the District with any bequests or gifts of money or property for a purpose deemed to be suitable by the District.

These items are presented for action at this time. Some may have been reviewed by the Board at a previous meeting under the Conference items section of the agenda.

# **General Services**

1.1-A Resolution 11-01 2011-12 Board Memberships <u>Staff Recommendation</u>: Adopt Resolution 11-01 45 authorizing memberships in associations and organizations for the Board of Education members for the 2011-12 school year.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

1.2-AStaff Recommendation: Approve compensation per472011-12 Compensation<br/>for Board of Education<br/>MembersEducation Code Section 25120 for the Board of<br/>Education members for 2011-12.47

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

1.3-AStaff Recommendation:Adopt Resolution 11-02Resolution 11-02, Boardauthorizing the compensation of a Board of EducationMember Compensationmember for a maximum of two Board meetings per<br/>calendar year when the member cannot attend the<br/>meetings due to illness.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

# Human Resources

2.1-A

Establishment of a Job Description for K-12 Facilitator/Supervisor of Instructional Improvement and Establishment of, and Employment Authorization for, One K-12 Facilitator/ Supervisor of Instructional Improvement

# **Educational Services**

3.1-A 2011-12 Single School Plans for Student Achievement for K-12 Schools

3.2-A Application for Grades 7-12 and the Adult Education Center for the Carl D. Perkins Grant for the 2011-12 School Year <u>Staff Recommendation</u>: Approve the new job 50 description of K-12 Facilitator/Supervisor of Instructional Improvement and establishment of, and employment authorization for, one K-12 Facilitator/Supervisor of Instructional Improvement.

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Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

<u>Staff Recommendation</u>: Approve the Single School 54 Plans for Student Achievement which have been updated to authorize expenditure of the 2011-12 budget for all K-12 schools.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

<u>Staff Recommendation</u>: Approve the submission of the application for Grades 7-12 and the Adult Education Sep Center for the Carl D. Perkins Grant for the 2011-12 Cvr school year.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

# **Business Services**

4.1-A Claim Rejection	Staff Recommendation: Reject claim number 2011:001 submitted by an individual and remand to the District's insurance carrier for adjudication.	56
	Motion Second Vote	
4.2-A Claim Rejection	Staff Recommendation: Reject claim number 2011:002 submitted by an individual and remand to the District's insurance carrier for adjudication.	57
	Motion Second Vote	
4.3-A Resolution 11-04 Annual Delegation of Administrative Authority	<u>Staff Recommendation</u> : Adopt Resolution 11-04, authorizing the Los Angeles County Superintendent of Schools to process routine budget revisions, adjustments, and transfers.	58
to Process Routine Budget Revisions, Adjustments, and Transfers	Motion Second Vote	
4.4-A Resolution 11-05 Temporary Interfund Borrowing	Staff Recommendation: Adopt Resolution 11-05, Temporary Borrowing between any of the District's operating funds.	61
Derrowing	Motion Second Vote	
4.5-A Resolution 11-06 Transfer of Funds	<u>Staff Recommendation</u> : Adopt Resolution 11-06, Transfer of Funds from the General Fund (Adult Education Program) to the Debt Service Fund.	63
	Motion Second Vote	
4.6-A Notice of Completion E-Rate-Funded Network Cabling Project at Los Cerritos School	<u>Staff Recommendation</u> : Accept as completed the network cabling work at Los Cerritos School and authorize the Superintendent or designee to file the Notice of Completion and make payment to all contracted parties upon expiration of the lien period and determination that no liens are outstanding.	65
	Motion Second Vote	
INFORMATION ITEMS	These items are intended to keep the Board informed on various District business matters that do not require formal action by the Board.	
Educational Services		

3.1-I Uniform Complaint Procedure

3.2-I New Administrative Regulation 6146.4 – <u>High School Graduation</u> <u>Requirements</u>

#### **Business Services**

4.1-I Measure AA – Change Orders for Paramount High School – Phase III Field House

4.2-I Measure AA – Change Orders for Paramount High School – Phase IV Science and Medical Health Building

# 4.3-l

Measure AA – Change Orders for Alondra and Zamboni Middle School Gymnasiums

4.4-I Revised Purchase Order Report 10-18

4.5-I Revised Purchase Order Report 10-19

ANNOUNCEMENTS

Submitted for the Board's information is the required 67 Williams Settlement Quarterly Uniform Complaint Summary for the fourth quarter April – June 30, 2011.

Submitted for the Board's re-examination and 69 information is new Administrative Regulation 6146.4 – <u>High School Graduation Requirements</u> which reveals a slight modification required in the Subject and Unit Requirements section.

Staff will present an update on Change Orders for the 72 Paramount High School Phase III Field House within the Guaranteed Maximum Price.

Staff will present an update on Change Orders 6-10 for 74 the Paramount High School Phase IV Science and Medical Health Building within the Guaranteed Maximum Price.

Staff will present an update on Change Orders for the 76 Alondra and Zamboni Middle School gymnasiums within the Guaranteed Maximum Price.

Staff will present revised Purchase Order Report 10-18 81 to reflect new 2011-12 purchase order numbers because the Los Angeles County Office of Education's system would not accept the numbers previously assigned by the District.

Staff will present revised Purchase Order Report 10-19 91 to reflect new 2011-12 purchase order numbers because the Los Angeles County Office of Education's system would not accept the numbers previously assigned by the District.

Next Regular Meeting August 24, 2011, 6:00 p.m. – Boardroom of the District Office.

Staff/Employee Comment Per Government Code 54957 Prior to Closed Session, as necessary, staff/employee comments are taken per Government Code 54957.

### **CLOSED SESSION**

Time \_\_\_\_\_

### **CLOSED SESSION AGENDA**

July 6, 2011

- 1. Conference with Real Property Negotiator
- 2. Liability Claims
- 3. Public Employee Appointment
- 4. Public Employment
- 5. Public Employee Performance/Evaluation a. Superintendent's Evaluation
- Public Employee Discipline/Dismissal/Release

   a. Employee # 0871
- 7. Public Employee Resignation/Retirement
- Conference with Labor Negotiator

   Ratification/Read-Out CSEA Successor
   Agreement
- 9. Conference with Legal Counsel-Existing Litigation
- 10. Conference with Legal Counsel-Anticipated Litigation
- 11. Student Discipline
- 12. Governance Team Items

OPEN SESSION	Time		
ADJOURNMENT	Time		

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_